



◀BENEDICTIO▶

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The Liturgy

Exposition: Blessed Sacrament is brought to the altar.

Adoration: Prayers, songs, readings, or rosary.

Benediction: Prayer by priest, then the blessing.

Reposition: Blessed Sacrament replaced in the Tabernacle

THE EXPOSITION OF THE BLESSED SACRAMENT

Stand: The altar server, and/or assisting priest(s), enters the chapel, with incense bowl, followed by the Presider carrying the Luna with the Host. A selected song relating to the liturgical season, or the mystery of the Eucharist, may be played.

Kneel: While the Presider places the Luna with the Host on to the monstrance on the altar, we kneel in solemn reverence of the Blessed Sacrament. Once the Presider has reached the front of the altar and kneels, all begin singing *Salutaris Hostia*, or another appropriate Eucharistic song, as directed.

Stand or be Seated: After the presider has incensed the monstrance, a pause will occur before he walks to the ambo, or the Presider's Chair to start the readings. If the Gospel is to be proclaimed, the Presider will instruct all to please stand. Otherwise, all will remain seated during the non-Gospel scripture reading. This is followed by a short reflection applicable to the reading and the quiet time of adoration. The presider will lead all in *ADORÉMUS IN ÆTÉRNUM* before the reflection time begins.

ADORATION

Kneel or be seated: After the readings are completed, if not already done, the Presider, assisting priests, or altar servers will go to their assigned seating to start their private adoration/devotion.

ADORÉMUS IN ÆTÉRNUM

Presider: Ant. Let us adore forever this Most Holy Sacrament

**Praise the Lord, all you nations:
sing his praises, all you peoples.
For he has shown us His loving kindness;
the truth of the Lord remains forever.**

Presider: Ant. Let us adore forever this Most Holy Sacrament

**Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.**

Presider: Ant. Let us adore forever this Most Holy Sacrament

Sufficient time is now provided for silent prayer.

EUCCHARISTIC HYMN AND INCENSATION

Toward the end of the exposition the Presider, assisting priest(s), and/or deacon goes to the altar, genuflects, and kneels. A hymn or other Eucharistic song may be sung. Then, all join in the Divine Praises.

THE DIVINE PRAISES

Priest: Blessed be God.

R:/ Blessed be His Holy Name.

Priest: Blessed be Jesus Christ, true God and true Man.

R:/ Blessed be the Name of Jesus.

Priest: Blessed be His Most Sacred Heart.

R:/ Blessed be His Most Precious Blood.

Priest: Blessed be Jesus in the Most Holy Sacrament of the Altar.

R:/ Blessed be the Holy Spirit, the Paraclete.

Priest: Blessed be the great Mother of God, Mary most Holy.

R:/ Blessed be her Holy and Immaculate Conception.

Priest: Blessed be her Glorious Assumption.

R:/ Blessed be the name of Mary, Virgin and Mother.

Priest: Blessed be St. Joseph, her most chaste spouse.

R:/ Blessed be God in His Angels and in His Saints.

Amen.

Presider: Let us pray.

After a brief period of silence, the minister continues:

Lord Jesus Christ,

you gave us the Eucharist

as the memorial of your suffering and death.

May our worship of this sacrament of your Body and Blood

help us to experience the salvation you won for us

and the peace of the kingdom

where you live with the Father and the Holy Spirit,

one God, for ever and ever.

All respond: Amen.

BENEDICTION OF THE BLESSED SACRAMENT

Kneel: The Presider and altar server now return to the front of the altar. While the presider incenses the monstrance, all sing the Tantum Ergo (or another appropriate Eucharistic song, as directed; please see back of insert). At Benediction, which concludes the service of Adoration, singing may be confined to the last part, beginning with the words, “Down in Adoration”(in bold in Hymns of Veneration Section, back of booklet.)

All remain kneeling:

Presider: Let us pray: Lord Jesus Christ, you gave us the Eucharist as the memorial of Your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, forever and ever. Amen.

Please Stand

Orémus.

Fit brevis pausa silentii deinde minister prosequitur

Deus, qui nobis, sub sacraménto mirábili,
passiónis tuæ memóriam reliquísti:
tríbe, quæsumus;
ita nos Córporis et Sánguinis tui sacra mystéria venerári,
ut redemptionis tuæ fructum in nobis júgiter sentiámus:
Qui vivis et regnas in sæcula sæculórum.

Amen.

EUCCHARISTIC BLESSING

Kneel or be seated: After the prayer, the Presider puts on the humeral veil, genuflects, and takes the monstrance to the front of the Altar where he makes the sign of the cross over the people with the monstrance in silence.

REPOSITION

Stand: After the blessing, the Presider who gave the blessing, or another priest or deacon, replaces the Blessed Sacrament in the tabernacle and genuflects. Meanwhile the people may sing, or say the below included acclamation, and the minister(s) then leave in silence.

Priest: You have given them Bread from heaven

R:/ Having within it all sweetness.

HYMNS OF VENERATION

**O SAVING VICTIM
(O SALUTARIS HOSTIA)**

O saving Victim, op'ning wide
The gate of heav'n to man below,
Our foes press on from ev'ry side;
Thine aid supply, thy strength bestow.

To thy great name be endless praise,
Immortal Godhead, One in three.
Oh, grant us endless length of days
In our true native land with thee. (*Amen.*)

O salutaris Hostia
Quae coeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. (*Amen.*)

TANTUM ERGO

Down in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.
To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor blessing,
Might and endless majesty. Amen.
Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.
Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. *Amen.*

PANGE LINGUA

Sing, my tongue, the Savior's glory,
of his flesh the mystery sing;
of the Blood, all price exceeding,
shed by our immortal King,
destined, for the world's redemption,
from a noble womb to spring.

Of a pure and spotless Virgin
born for us on earth below,
He, as Man, with man conversing,
stayed, the seeds of truth to sow;
then He closed in solemn order
wondrously His life of woe.

On the night of that Last Supper,
seated with his chosen band,
He the Pascal victim eating,
first fulfills the Law's command;
then as Food to his Apostles
gives himself with his own hand.

Word-made-Flesh, the bread of nature
by his word to Flesh he turns;
wine into his Blood he changes;
what though sense no change discerns?
Only be the heart in earnest,
faith her lesson quickly learns.

**DOWN in adoration falling,
Lo! the sacred Host we hail,
Lo! oe'r ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.**



Saint Miriam
Parish & Friary